

STEVEN B. WOLFSON
 District Attorney
 CIVIL DIVISION
 Nevada Bar No. 1565
 By: JOEL K. BROWNING
 Deputy District Attorney
 Nevada Bar No. 14489
 By: TIMOTHY ALLEN
 Deputy District Attorney
 Nevada Bar No. 14818
 500 South Grand Central Pkwy., Suite 5075
 Las Vegas, Nevada 89155-2215
 Telephone (702) 455-4761
 Fax (702) 382-5178
 E-Mail: Joel.Browning@ClarkCountyDA.com
Timothy.Allen@clarkcountyyda.com

And

EBBIN MOSER + SKAGGS, LLP
 SEAN SKAGGS (*PHV application forthcoming*)
 11622 El Camino Real, Suite 100
 San Diego, CA 92130
 (858) 764-2540
 sskaggs@emslp.com

Attorneys for Defendant Clark County

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

WESTERN WATERSHEDS PROJECT,
 Plaintiff,

v.

DEB HAALAND, in her capacity as Secretary
 of the Interior; U.S. FISH AND WILDLIFE
 SERVICE; BUREAU OF LAND
 MANAGEMENT; NATIONAL PARK
 SERVICE; TOM VILSACK, in his capacity as
 Secretary of Agriculture; U.S. FOREST
 SERVICE; and CLARK COUNTY, NEVADA,

Defendants.

Case No: 2:23-cv-02009-GMN-EJY

**JOINT STATUS REPORT AND
 STIPULATION AND [PROPOSED]
 ORDER ON BRIEFING SCHEDULE**

COME NOW, Defendant CLARK COUNTY (hereinafter “Clark County”), by and
 through its counsel of record, Deputy District Attorney Joel K. Browning and Deputy District
 Attorney Timothy J. Allen of Clark County District Attorney’s Office – Civil Division and
 Sean Skaggs, Esq. (*PHV Admission Forthcoming*) of EBBIN MOSER + SKAGGS, LLP;

1 Defendants DEB HAALAND, in her capacity as Secretary of the Interior, U.S. FISH AND
2 WILDLIFE SERVICE, BUREAU OF LAND MANAGEMENT, NATIONAL PARK
3 SERVICE, TOM VILSACK, in his capacity as Secretary of Agriculture, U.S. FOREST
4 SERVICE (hereinafter “US Defendants”), by and through their counsel of record, Devon Lea
5 Flanagan, Esq., Young A. Kang, Esq., and Frances Morris, Esq. of the U.S. Department of
6 Justice; and Plaintiff WESTERN WATERSHEDS PROJECT, by and through its counsel of
7 record, Talasi Brooks, Esq. (*PHV Admission Forthcoming*) and Paul Ruprecht, Esq. of
8 Western Watersheds Project (hereinafter “WWP”), and hereby file the instant Joint Status
9 Report and Stipulation and [Proposed] Order on Briefing Schedule in compliance with the
10 order [22] of this court.

11 **I.**

12 **JOINT STATUS REPORT**

13 Plaintiff WWP filed its Complaint for Declaratory and Injunctive Relief [1] in the U.S.
14 Court for the District of Columbia on or around September 14, 2023. Shortly after receiving
15 notice of the action, counsel for Defendant Clark County reached out to counsel for WWP and
16 indicated that he believed venue was improper and inquired about stipulating to transfer venue
17 to the U.S. District Court for the District of Nevada. *See, e.g.*, [ECF No. 8-2].

18 The Parties agreed to extend deadlines to answer or otherwise respond to Plaintiff’s
19 Complaint [1] to account for Clark County’s difficulty in obtaining local counsel and to
20 facilitate discussions on a venue transfer. Ultimately Clark County filed an unopposed Motion
21 [16], reviewed by all parties, to transfer venue to the U.S. District Court for the District of
22 Nevada. This order was granted by the District of Columbia court on or around November 22,
23 2023.

24 Following this case’s assignment to the Honorable Gloria M. Navarro in the District of
25 Nevada, the Parties again communicated regarding a timeline for answering and/or otherwise
26 responding to Plaintiff’s complaint to avoid hardship on the parties resulting from the holiday
27 season and any required *pro hac vice* admission applications. The Parties were able to come
28 to an agreement regarding the same.

II.

STIPULATION AND [PROPOSED] ORDER

Based on the aforementioned agreement, it is hereby stipulated by and between the undersigned parties, through their respective attorneys, that:

1. Defendants' deadline to answer or respond to Plaintiff's complaint, ECF No. 1, shall be extended until January 5, 2024;
2. Plaintiff's response to any dispositive motion filed in response to Plaintiff's complaint, if any, shall be due by February 9, 2024; and
3. Defendants' replies to Plaintiff's response(s), if any, shall be due by March 1, 2024.

Respectfully submitted this 18th day of December, 2023,

CLARK COUNTY, NEVADA
STEVEN B. WOLFSON, DISTRICT ATTORNEY

/s/ Joel K. Browning
By: JOEL K. BROWNING
Deputy District Attorney
Nevada Bar No. 14489
By: TIMOTHY ALLEN
Deputy District Attorney
Nevada Bar No. 14818
forthcoming
500 South Grand Central Parkway, Suite 5075
Las Vegas, NV 89155-2215
(702) 455-4761

And

EBBIN MOSER + SKAGGS, LLP
SEAN SKAGGS (*PHV application forthcoming*)
11622 El Camino Real, Suite 100
San Diego, CA 92130
(858) 764-2540
Attorneys for Defendant Clark County

TODD KIM
Assistant Attorney General
Environment and Natural Resources
Division
United States Department of Justice

/s/ Devon Lea Flanagan
DEVON LEA FLANAGAN
(DC Bar No. 1022195)
Wildlife and Marine Resources Section
P.O. Box 7611
Washington, DC 20044
Phone: (202) 305-0201

YOUNG A. KANG (FL Bar No.
1025505)
Natural Resources Section
P.O. Box 7611
Washington, DC 20044
Phone: (202) 307-1034
Attorneys for Federal Defendants

WESTERN WATERSHEDS PROJECT

/s/ Paul Ruprecht, Esq.
Paul Ruprecht, Esq.
Nevada Bar No. 14263
Talasi B. Brooks (ID Bar #9712)
(*PHV Application Forthcoming*)
Western Watersheds Project
P.O. Box 2863
Boise ID 83701
(208) 336-9077
Attorneys for Plaintiff

IT IS SO ORDERED that:

1. Defendants' deadline to answer or respond to Plaintiff's complaint, ECF No. 1, shall be extended until January 5, 2024;
2. Plaintiff's response to any dispositive motion filed in response to Plaintiff's complaint, if any, shall be due by February 9, 2024; and
3. Defendants' replies to Plaintiff's response(s), if any, shall be due by March 1, 2024.

ORDERED this 18 day of December 2023.


UNITED STATES DISTRICT JUDGE

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of the Office of the Clark County District Attorney and that on this 18th day of December, 2023, I served a true and correct copy of the foregoing **JOINT STATUS REPORT AND STIPULATION AND [PROPOSED] ORDER ON BRIEFING SCHEDULE** (United States District Court Pacer System), by e-mailing the same to the following recipients. Service of the foregoing document by e-mail is in place of service via the United States Postal Service

Talasi Brooks
Pro Hac Vice application to be submitted
Western Watersheds Project
P.O. Box 2863
Boise ID 83701
tbrooks@westernwatersheds.org
Attorneys for Plaintiff

Devon Lea Flanagan
U.S. Department of Justice
P.O. Box 7611
Washington, DC 20044-7611
devon.flanagan@usdoj.gov
Attorneys for Defendants Deb Haaland, U.S. Fish and Wildlife Service, Bureau of Land Management, National Park Service, Tom Vilsack, U.S. Forest Service

/s/ Christine Wirt
An Employee of the Clark County District
Attorney's Office – Civil Division